



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES  
STORMWATER PERMITTING

SECTION 1 - Administrative Information  
(To Be Completed By All Applicants)

Date: (MM/DD/YYYY) 01/24/2005

1. Facility or project name: Vought Aircraft Facility City/Town: North Charleston  
County: Charleston  
Location (also shown on location map): Adjacent to Charleston Int'l. Airport  
Latitude: N 32- 52.75 Longitude: W 80 - 2.25  
Tax map #: 400-00-00-007 USGS Quad Name: Ladson
2. Nearest receiving water body: Ashley River  
Distance to nearest receiving water body: Approx. 2 miles  
Ultimate receiving water body: Atlantic Ocean
3. Are there any wetlands located on the property? yes If yes, have they been delineated? yes  
Are any federally jurisdictional wetlands being impacted by this project? yes If yes, has a Corps permit been issued? no  
Corps permit #: \_\_\_\_\_ Are any federally non-jurisdictional (state) wetlands being impacted by this project? no  
What is the total acreage of federally jurisdictional and state wetland impacts? 9.20 (Juris.) \_\_\_\_\_ (Non-juris.)  
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? yes
5. Property owner of record: Charleston Co. Airport Dist. State: South Carolina Zip: 29418-6911  
Address: 5500 International Blvd., Suite 101 City: Charleston  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
6. Person financially responsible for the land disturbing activity: Vought Aircraft Industries  
(if different than above)  
Address: 5300 International Blvd., Ste. 101 City: N. Charleston State: South Carolina Zip: 29418  
Phone (day): (843) 760-3261 (night): \_\_\_\_\_ (fax): \_\_\_\_\_
7. Agent or day-to-day contact (if applicable): Charles Newton State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Address: See #6 City: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
8. Plan preparer, engineer, or technical representative: Alan E. Townsend, P.E. State: South Carolina Zip: 29464  
Address: 474 Wando Park Blvd., Ste. 201 City: Mt. Pleasant  
Phone (day): (843) 849-7500 (night): \_\_\_\_\_ (fax): (843) 849-7502
9. Contractor or operator (if known): \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 250.00 Surface area of land disturbance (acres): 100.00
11. Start date: (MM/DD/YYYY) 02/07/2005 Completion date: (MM/DD/YYYY) 03/01/2008

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: \_\_\_\_\_ Is the site located on Indian lands? \_\_\_\_\_

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale**

18. Is this part of a larger common plan for development or sale? no  
If yes, what is the state permit number for the previous approval? \_\_\_\_\_  
What is the NPDES permit coverage number? \_\_\_\_\_  
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? \_\_\_\_\_

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1541 Industrial buildings and warehouses Is the site located on Indian lands? no

21. Type of project and fees (please choose the type of activity):  
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies)  
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale  
[\$100 per disturbed acre, maximum \$2000 State fee per project **PLUS** \$125 NPDES permit fee.]

Project Type: Industrial

Fee: \$2,125.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 3 - Signatures and Certifications**

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Charles P. Newton

Printed Name

Owner/Person Financially Responsible

Charles P. Newton

Signature

Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Charles P. Newton

Printed Name

Owner/Person Financially Responsible

Charles P. Newton

Signature

Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

Charles P. Turner

Signature

13398  
S. C. Registration Number

Check appropriate registration: Engineer ☒ Tier B Land Surveyor \_\_\_\_\_ Landscape Architect \_\_\_\_\_





South Carolina Department of Health  
and Environmental Control

STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES  
STORMWATER PERMITTING

RECEIVED

JAN 25 2005  
DHEC-OCRM  
CHARLESTON OFFICE

**SECTION 1-Administrative Information**  
(To Be Completed By All Applicants)

DATE: January 25, 2005

1. Facility or project name: Fieldview Subdivision  
County: Dorchester City/Town: Summerville  
Location (also shown on location map): West side of West Boundary St. approximately 249' N of Garbon Street  
Latitude: 33°00'15" Longitude: 80°10'05"  
Tax map #: 379-00-00-064 USGS Quad Name: Summerville, SC
2. Nearest receiving water body: Sawmill Branch  
Distance to nearest receiving water body: 3,100 feet  
Ultimate receiving water body: Ashley River
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes  
Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? \_\_\_\_\_  
Corps permit # \_\_\_\_\_ Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes  
What is the total acreage of federally jurisdictional and state wetland impacts? \_\_\_\_\_ (Juris.) 1.1 (Non-juris.)  
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? No
5. Property owner of record: Donald L. Berg II  
Address: 723-A St. Andrews Blvd. Charleston, SC 29407  
Phone (day): 843-573-4900 (night): \_\_\_\_\_ (fax): 231-946-5957
6. Person financially responsible for the land disturbing activity: \_\_\_\_\_  
(if different than above)  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
7. Agent or day-to-day contact (if applicable) \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
8. Plan preparer, engineer, or technical representative HLA Inc.  
Address: 29 Leinbach Dr. Bldg. A Charleston, SC 29407  
Phone (day): 843-763-1166 (night): \_\_\_\_\_ (fax): 843-763-1909
9. Contractor or operator (if known) \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (fax): \_\_\_\_\_
10. Size, total (acres): 30.12 ac Surface area of land disturbance (acres): 27.76 ac
11. Start date: 10/15/04 Completion date: 10/15/06

**SECTION 2A-For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties.**

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketches drawing):  
\_\_\_\_\_

This plan does not have to be prepared by a professional engineer, tier b surveyor or a landscape architect and there is **NO STATE REVIEW FEE** associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

**SECTION 2B-For Projects that Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That are Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)**

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):  
\_\_\_\_\_  
\_\_\_\_\_

This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: \_\_\_\_\_ Is the site located on Indian lands? \_\_\_\_\_

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 2C-For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale.**

18. Is this part of a larger common plan for development or sale? No  
If yes, what is the state permit number for the previous approval? N/A  
What is the NPDES permit coverage number? N/A  
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? N/A

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1521 Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity): \_\_\_\_\_  
a. Federal-State-Local-School (exempt from State fees, \$125 NPDES fee applies): \_\_\_\_\_  
b. Industrial-Commercial-Residential-Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$2125.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

**SECTION 3-Signatures and Certifications**

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Donald L. Berg II  
Printed Name  
Owner/Person Financially Responsible

[Signature]  
Signature  
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Donald L. Berg II  
Printed Name  
Owner/Person Financially Responsible

[Signature]  
Signature  
Owner/Person Financially Responsible

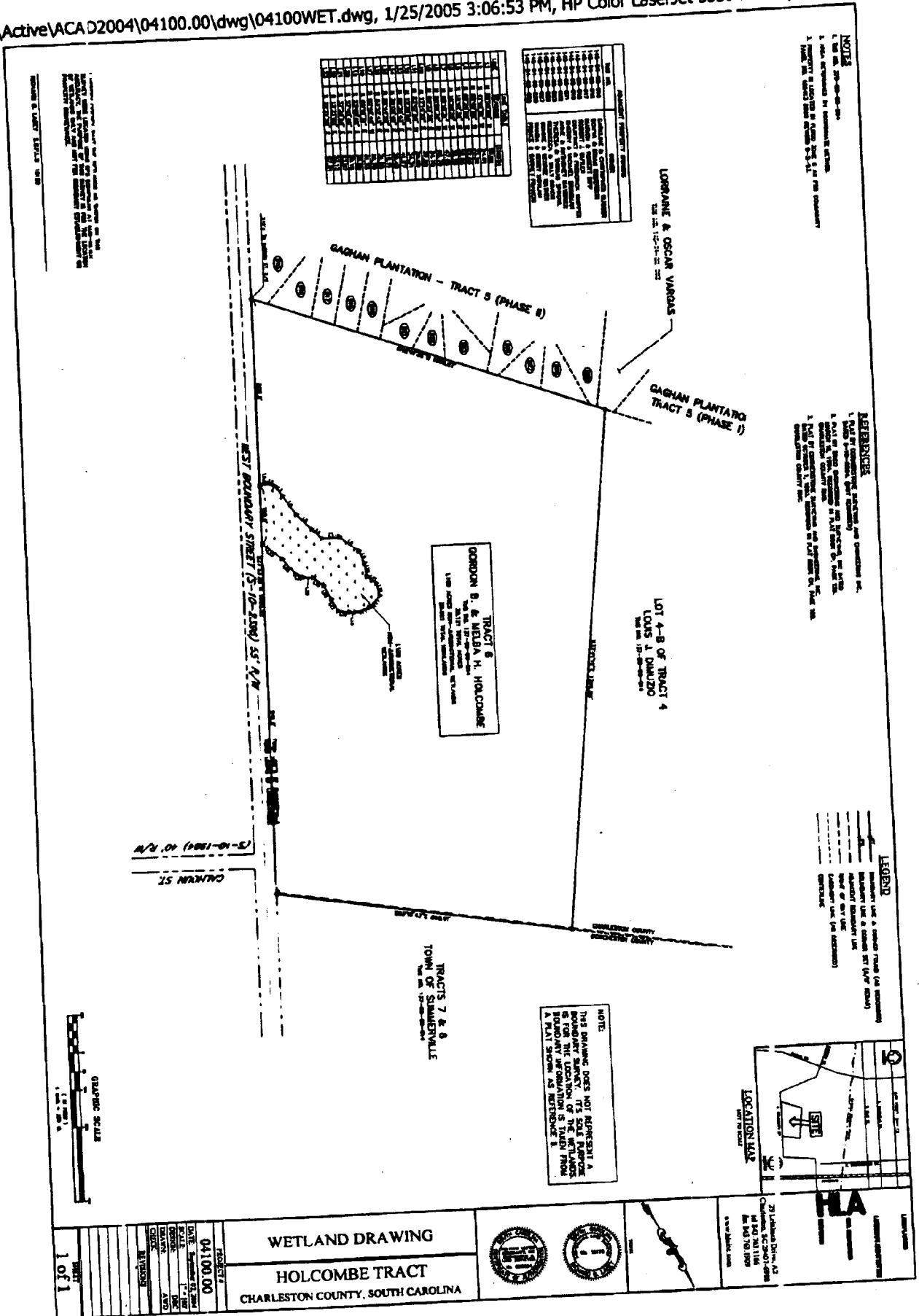
25. Designer Certification-One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

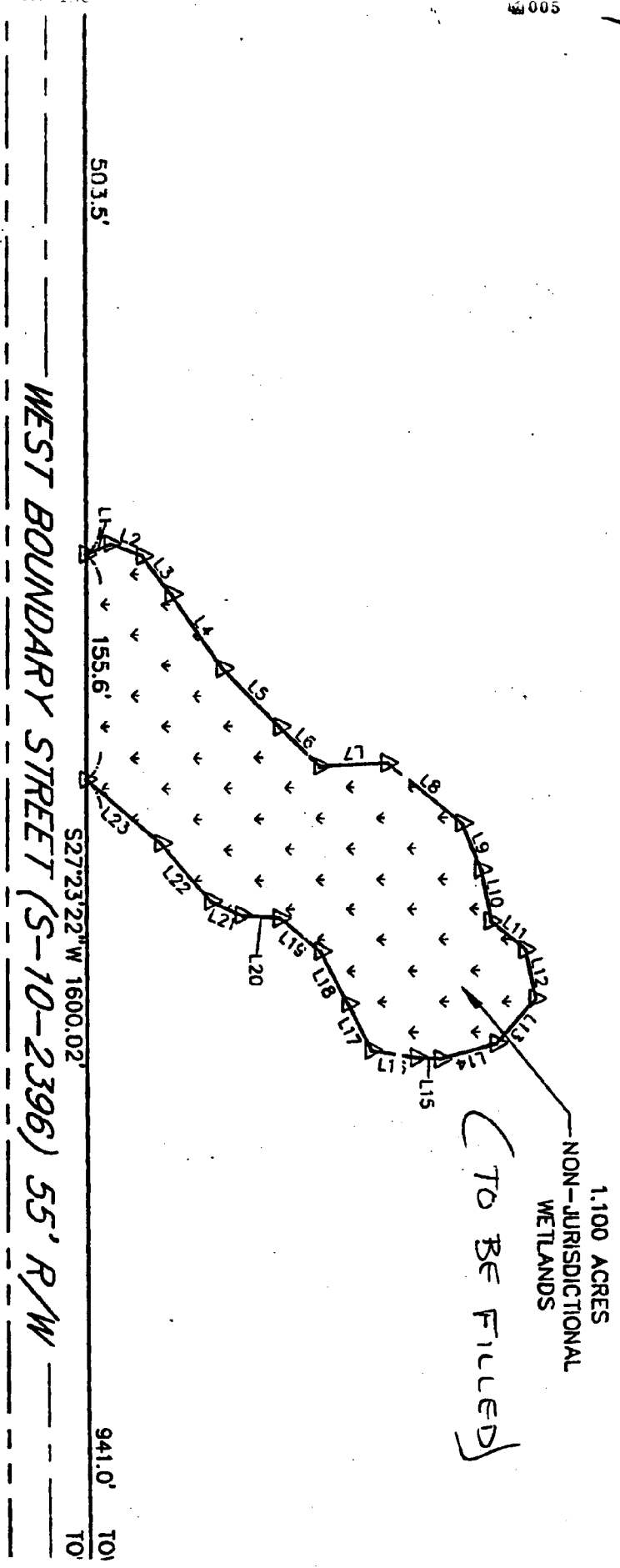
[Signature]  
Signature

8746  
S.C. Registration Number

Check appropriate registration: Engineer X Tier B Land Surveyor \_\_\_\_\_ Landscape \_\_\_\_\_

RAF





NOTE: WILL PROVIDE 1.5 WETLAND MITIGATION CREDITS  
TO FILL IMPACTED 1.1 ACRES OF NON-JURISDICTIONAL  
WETLANDS.

FIELDVIEW  
SUBDIVISION  
TOWN OF SUMMERVILLE